Express Mail Label No. EV362317511US

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## INFORMATION DISCLOSURE STATEMENT

| _  |  |  |  |  |                  |                | _          |        |                   |                       |              |                  |               | _            |                |                  |                      | -          |                     |                  |                |                |              |                |  |                     |                                    |
|--|--|--|--|--|------------------|----------------|------------|--------|-------------------|-----------------------|--------------|------------------|---------------|--------------|----------------|------------------|----------------------|------------|---------------------|------------------|----------------|----------------|--------------|----------------|--|---------------------|------------------------------------|
|  |  |  |  |  |                  |                |            |        |                   | 009                   | 9_           |                  |               |              |                |                  | -                    | _          | NY                  |                  |                | _              |              |                |  |                     | 004                                |
| FIRST INVENTOR: Jong-Hun KIM TITLE PREPARATION METHOD OF HIGH MOLECULAR WEIGHT POLYCARBONATE RESIN |  |  |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| MO.  | <u>LE(</u>   | <u> </u>   | <u>AK</u>  | WE.  | LGI              | 11             | PO         |        |                   | WINE                  |              |                  |               | 10 T         | .IN            |                  |                      |            |                     |                  |                | ΔR.            | TI           | INI            | TN                                     | TYA                 |                                    |
|  |  |  |  |  |                  |                |            |        | <b>77</b> 1       | AIIIAL                | -1\          | TAT              | <u> </u>      |              |                |                  |                      |            |                     |                  | _              | ~ı.            |              | ,,,,,          | ٠ ــــــــــــــــــــــــــــــــــــ | 144                 |                                    |
| <b>1</b> .   | E/   | Appli<br>subm  | cant s<br>itted f  | ubmit<br>or con  | s her<br>sider   | ewith<br>ation | ac<br>by t | opy o  | of (a)<br>office; | ) attaci<br>; (b) a l | hed<br>legib | form l<br>le cop | PTO-<br>by of | 1449<br>each | 9, wh<br>n doc | ich lis<br>ument | ts all pa<br>require | ate<br>d b | ents, pu<br>by 37 C | ıblica<br>C.F.R. | tions<br>§1.9  | appi<br>8(b)(  | licat<br>2). | tions          | , or o                                 | ther in             | formation                          |
| 2.   | ۵  | filing   | date ι   | ant herein apprises the Patent Office of references cited in a parent U.S. application from which this application obtains the benefit of an earlier late under 35 U.S.C. §120. The Serial Number of the parent application is U.S. Application  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
|  |  | are n  | ot req   | uired.   |                  | Addit          | iona       | l pare | ent p             | atent a               | pplic        | ation            | s are         | liste        | d on           | an att           | ached s              | he         | et.                 |                  |                |                |              |                |  |                     |                                    |
| <b>3</b> . 1   | v  |  | A cop  | ordance with 37 C.F.R. §1.98(a)(3), Applicant hereby certifies that for each reference not in English (check at least one box below): A copy of a translation of one or more non-English document, or portion thereof, is provided herewith; A concise explanation is (check at least one box below):  ☑ provided in the accompanying foreign or international search report; ☐ incorporated into the specification; and/or ☑ provided herewith. |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| 37 C.F.R. §1.97(b)(1), (b)(2) – WITHIN 3 MONTHS OF FILING OR ENTRY IN NATIONAL STAGE               |  |  |  |  |                  |                |            |        |                   |                       | Office       | noroman.         |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| 37 C.I<br>4.   | F.R.   | Since  | this l   | nforma<br>of ent   | ation<br>ry of 1 | Discl          | osur       | e Sta  | ateme             | ent is b              | eina         | filed v          | within        | thre         | e mo           | nths o           | f the filir          | ng (       | date of             | the s<br>icatio  | ubjec<br>n, no | t app<br>fee o | lica<br>r ce | tion<br>rtific | or with<br>ation                       | hin thre<br>under ( | e months<br>37 C.F.R.              |
| _  | F.R. ₹   | Since  | this I   | nform<br>fice a  | ation<br>ction   | Disc           | losur      | e Sta  | atem              | ent is t              | peino        | ifiled           | befor         | re th        | e mai          | ling da          | ate of th            | e fi       | irst Off            | ice A            | ction          | on th          | e m          | erits          | , or be                                | efore th            | INATION<br>le mailing<br>37 C.F.R. |
| <b>6</b> .   | F. R.<br>□<br>a.<br>b.   | Since of a F   |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| _  | C.F.R. §1.97(d) – AFTER FINAL REJECTION OR ALLOWANCE  Since this Information Disclosure Statement is being filed after the period specified in 37 C.F.R. §1.97(c), but on or before payment of the issue fee and is accompanied by both the statement specified in 37 C.F.R. §1.97(e) and the fee set forth in 37 C.F.R. §1.17(p). (Box 8 or 9 must be checked.)                                       |  |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| <b>B</b> . 1   | ۵  | State  | accordance with 37 C.F.R. §1.97(e)(1), Applicant's attorney certifies that each item of information contained in this Information Disclosure itement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior the filing of this Information Disclosure Statement.   The foreign or international search report(s) is/are enclosed. |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| 9.   | 0  | In accordance with 37 C.F.R. §1.97(e)(2), Applicant's attorney certifies that no item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification after making reasonable inquiry, no item of information contained in this Information Disclosure Statement was known to any individual designated in 37 C.F.R. §1.56(c) more than three months prior to the filing of the information disclosure statement. |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| 10.  | In the event the Commissioner of Patents deems that any additional fee is required under 37 C.F.R. §§ 1.16 or 1.17 in connection with this application, Applicant's attorneys authorize that such fee be charged to Deposit Account No. 06-1130.   |  |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| 11. Consideration of this Information Disclosure Statement is respectfully requested.              |  |  |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
|  | Na   | me:  | So   | onj  | a                | Ba             | е          |        |                   |                       |              |                  |               |              |                |                  | Regist               | trat       | tion Nur            | nber             | 5              | SEE            | 7            | T/             | FAC                                    | HED                 |                                    |
| S  | Signa  | ture   |  | Í  | 9                |                | _          | 2      |                   | Q                     |              |                  |               |              |                |                  | Date                 |            | Jul                 | L <b>y</b>       | 7,             | 20             | 0.0          | 4              |  |                     |                                    |
| suffi  | CERTIFICATE OF MAILING OR TRANSMISSION: I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or [ ] facsimile transmitted to the U.S. Patent and Trademark Office to Facsimile No. on the date shown below. |  |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
|  | Na   | ame  |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  |                      |            |                     |                  |                |                |              |                |  |                     |                                    |
| ű  | Signa  | ture   |  |  |                  |                |            |        |                   |                       |              |                  |               |              |                |                  | Date                 |            |                     |                  |                |                |              |                |  |                     |                                    |
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INFORMATION DISCURE CITATION
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Docket Number (Optional)

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|----------------------|----------|--|------------------------------------|-------------|----------------------|------------------------|------------------|--------------------------------------|-------|--|
|                      | <u> </u> |  |                                    | U.S. PAT    | ENT DOCUMENTS        |                        |                  |                                      |       |  |
| *EXAMINER<br>INITIAL | REF      | DOCUMENT NUMBER                                | DATE                               |             | NAME                 | CLASS                  | SUBCLASS         | FILING DATE  IF APPROPRIATE          |       |  |
|                      |          | 4,948,871                                      | 8-14-1990                          | Fukuok      | a, et al.            | 528                    | 481              |                                      |       |  |
|                      | · · ·    | 5,214,073                                      | 5-25-1993                          | Fukawa      | a, et al.            | 521                    | 60               | 7-21-1992<br>12-17-1996<br>12-8-1997 |       |  |
|                      |          | 5,717,056                                      | 2-10-1998                          | Varada      | rajan, et al.        | 528                    | 196              |                                      |       |  |
|                      |          | 5,905,135                                      | 5-18-1999                          | Idage, 6    | et al.               | 528                    | 196              |                                      |       |  |
|                      |          | 6,031,063                                      | 2-29-2000                          | Day, et     | al.                  | 528                    | 196              | 8-9-1999                             |       |  |
|                      |          | 6,222,001 B1                                   | 4-24-2001                          | Day, et     | al.                  | 528                    | 196              | 8-10-1999                            |       |  |
|                      |          |  |                                    |             |                      |                        |                  |                                      |       |  |
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|                      | -        |  |                                    |             |                      |                        |                  |                                      |       |  |
| ·                    |          |  |                                    | FOREIG      | N PATENT DOCUMEN     | NTS                    |                  |                                      |       |  |
|                      | REF      | DOCUMENT NUMBER                                | DATE                               |             | COUNTRY              | CLASS                  | SUBCLASS         | Translation YES NO                   |       |  |
| -                    |          | 2000-80171                                     | 3-21-2000                          | JAPAN       | JAPAN                |                        |                  |                                      |       |  |
|                      |          |  |                                    |             |                      |                        |                  |                                      |       |  |
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|                      |          |  |                                    |             |                      | iding Author, Title, I |                  |                                      |       |  |
|                      |          | PCT International Sea<br>Date of Mailing: Febr | rch Report; Inter<br>uary 11, 2004 | rnational a | pplication No. PCT/K | R03/02070; Intern      | ational filing d | ate: 10-8-2                          | 1003; |  |
|                      |          |  |                                    |             |                      |                        |                  |                                      |       |  |
| EXAMINE              | R        |  |                                    |             | DATE CONSIDEREI      | )                      |                  |                                      |       |  |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.